17— 26. ST. MATTHEW. 63   
 19 And Jesus arose, and fol-   
 came a certain ruler, and worshipped him, saying, My a   
 daughter is even now dead: but 22 But and lay thy hand   
 upon her, and she shall live. And the \*i¥y   
 lowed him, and so did his disciples. 28 And when   
   
 woman, which was diseased with an issue of blood twelve   
 years, came behind him, and touched the hem of his gar-   
 ment: 21 for she said within herself, If I may but touch   
 his garment, I shall be whole.   
   
 about, and when he saw her, he said, Daughter, be of good   
 comfort; \*thy faith hath made thee whole.   
 woman was made whole from that hour.   
 Jesus came into the ruler’s house, and saw the minstrels   
 and the people making a noise, he said unto them,   
 Give place: for the maid is not dead, but sleepeth. And   
   
 they laughed him to scorn. % But when the people were   
 put forth, he went in, and took her by the hand, and the-   
   
 maid arose, %6 And the fame hereof went abroad into all   
 that land.   
 18—26.] Raine or Jaxrmvs’s designates the particular which was   
 DAUGHTER, AND HEALING OF A WOMAN touched. 22.) The cure was effe :ted   
 WITH AN 188UR OF BLOOD. Mark v. on her touching our Lord’s garment,   
 21—48: Luke viii. In Luke and v. 27—29: Luke viii. 44. And our Lord   
 Mark this miracle follows immediately enquired who touched Him (Mark, E ike),   
 after the casting out of the devils at for He perceived that virtue gone out   
 Gadara, and our Lord’s recrossing the of Him (Luke). She, knowing what had   
 Jake to Capernaum ; but without any pre- been done to her, fearing and trem-   
 cise note of time as here. He may well bling, and told Him all. 24.] No   
 have been by the sea (as implied by inference can be drawn from these words   
 Mark and Luke), when the foregoing con- as to the fact of the maiden’s actual   
 versation with the disciples John and death ; for our uses equivalent   
 the Pharisees took place. The account in respecting Lazarus (John xi. 11). And if   
 the text is most concise of the three it be answered that there explains the   
 both Mark and Luke, but especially the sleep to mean death, we answer, that this   
 latter, many additional particulars. is only in consequence of   
 The miracle forms a very instructive disciples his words. In   
 of comparison between the three Gospels. both cases the words are most probably   
 8. a certain A ruler of the used with reference to speedy awaken-   
 magogue, named Jaeirus. In all except that which was to in which words there   
 the connecting words, “while he spake damsel least but sleeping; for she shall   
 these things them,” the account the soon return to life.” Luke: leath. after   
 text is and deficient particu- “they took her him to hand is common to   
 larity. I have therefore full an- the three Evangelists. From Luke we   
 notation for the account, Luke, which learn that our Lord said “ Maid, arise   
 see throughout. is even now dead] from Mark we have the words He actually   
 She was not dead, but dying ; at the uttered, Talitha Cum: from both we learn   
 extremity. St. Matthew, omitting the that our Lord only took with him Peter,   
 me from the ruler’s house (Mark v. James, and John, and the father and   
 35: Luke viii. gives the matter sum- mother of the maiden,—that she was   
 marily in these words. 20.) The twelve years that our Lord eom-   
 “ ””? ref. Num., was the fringe or manded that something should be given   
 tassel which the were commanded to   
 wear on each corner of their outer -   
 ment, as a sign that they to be oly   
 unto God. article, in ch. xiv. 36,